

**JACEK SUBDIVISION**  
 PART OF THE THE NORTHEAST 1/4, SECTION 31,  
 T.47N., R.1W., S00 TOWNSHIP,  
 CHIPPEWA COUNTY, MICHIGAN.

NOTE: CONSERVANCY TRAIL CORNERS WITH A 30.00 WIDE PRIVATE EASEMENT AS SHOWN ON THE CHIPPEWA COUNTY CORNER RECORDS.

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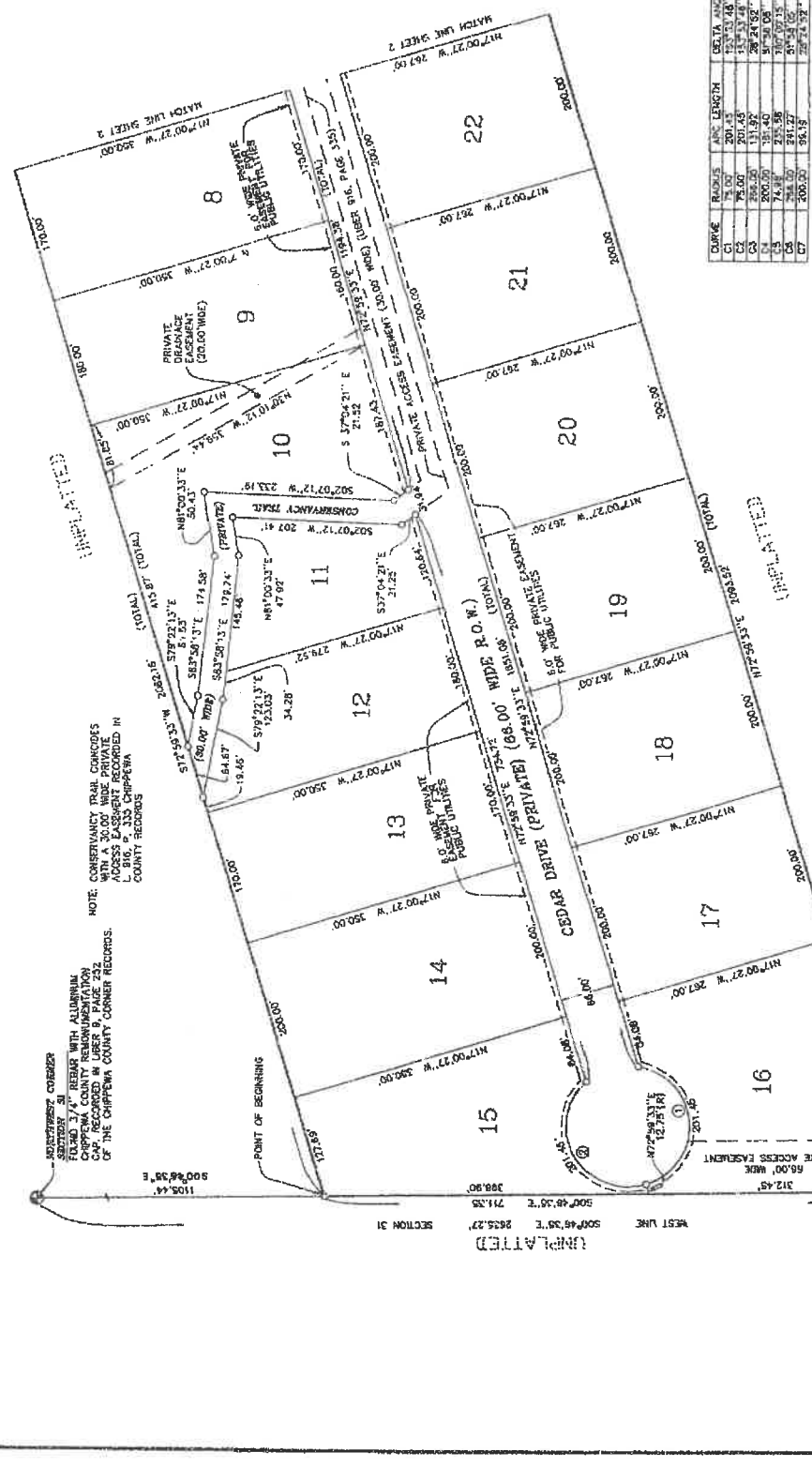
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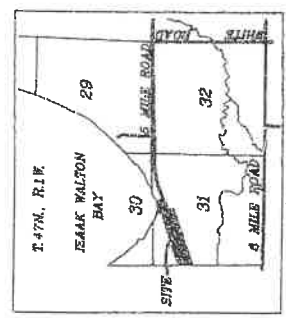


- LEGEND**
1. ALL DIMENSIONS ARE IN FEET
  2. ALL DIMENSIONS ARE TO THE CENTER OF THE LINE
  3. 1/2" PERIOD 30" DIMENSIONS ARE ACC LENGTHS
  4. 1/2" PERIOD 30" DIMENSIONS ARE ACC LENGTHS
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CURVE	BEARS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	75.00	201.43	153.33 S 41.41 W	148.71
C2	75.00	201.43	153.33 S 41.41 W	148.71
C3	200.00	111.97	207.24 S 21.52 E	120.57
C4	200.00	111.97	207.24 S 21.52 E	120.57
C5	74.18	232.98	142.07 S 40.14 W	169.87
C6	200.00	58.15	207.24 S 21.52 E	31.08
C7	200.00	58.15	207.24 S 21.52 E	31.08

RESTRICTIONS:  
 THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH AND THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY WHICH ARE RECORDED IN THE PUBLIC RECORDS VOLS. 222-223 OF THE CHIPPEWA COUNTY RECORDS.



*Robert W. Laitinen*  
 ROBERT W. LAITINEN, P.S. 47960

**ROBERT W. LAITINEN & ASSOCIATES**  
 SURVEYORS  
 215 N. HANCOCK STREET  
 SAULT STE. MARIE, MICHIGAN 49783  
 (906) 632-1500 FAX (906) 632-3223

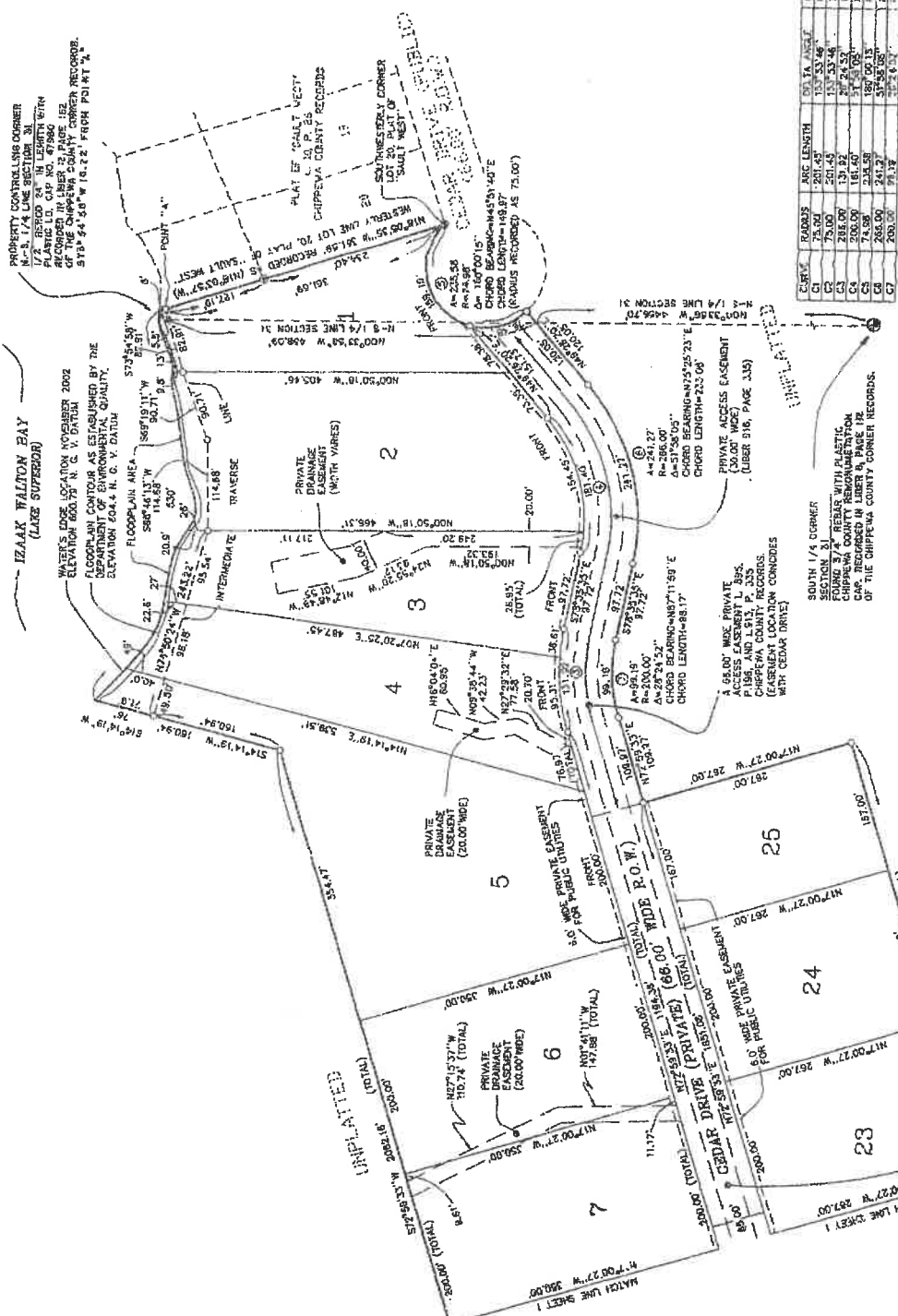
# JACEK SUBDIVISION

PART OF THE THE NORTHEAST 1/4 OF SECTION 31,  
T.47N., R.1W., S00 TOWNSHIP,  
CHIPPEWA COUNTY, MICHIGAN.



SCALE: 1" = 100'  
100' 50' 0'

1. ALL DIMENSIONS ARE IN FEET.
2. ALL CURVE DIMENSIONS ARE ARC LENGTHS IN A CONCRETE CHARGER 4" IN DIAMETER.
3. 1/2" REBAR WITH PLASTIC I.D. CAPS AND 1/2" REBAR WITH PLASTIC I.D. CAPS NO. 4780 HAVE BEEN PLACED AT ALL POINTS MARKED "O".
4. 1/2" REBAR 24" IN LENGTH WITH PLASTIC I.D. CAPS NO. 4780 HAVE BEEN PLACED AT ALL POINTS MARKED "O".
5. BEARRINGS ARE BASED ON THE PLAT OF "SOUTH 1/4 CORNER SECTION 31" RECORDED IN LIBER 10, PAGE 255 OF THE CHIPPEWA COUNTY CORNER RECORDS.
6. ALL WATERFRONT LOTS EXTEND TO THE WATER'S EDGE OF LAKE WALTON BAY.
7. 1/2" REBAR ENCASED IN A CONCRETE CHARGER 4" IN DIAMETER HAVE BEEN PLACED AT ALL POINTS MARKED "O".
8. 1/2" REBAR 24" IN LENGTH WITH PLASTIC I.D. CAPS NO. 4780 HAVE BEEN PLACED AT ALL POINTS MARKED "O".



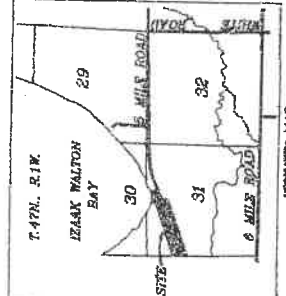
CURVE	RADIUS	ARC LENGTH	DATA ANGLE	CURVED BEARING	CURVED LENGTH
C1	75.00	201.43	105.715°	S89°02'00" E	148.12
C2	288.00	131.82	107°11'28" E	124.17	
C3	200.00	161.60	107°25'23" E	152.33	
C4	74.58	214.58	107°00'15" E	140.00	
C5	200.00	243.27	107°02'31" E	233.00	
C7	200.00	79.18	107°11'28" E	88.17	

RESTRICTIONS:  
THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY THE MICHIGAN DEPARTMENT OF PUBLIC HEALTH AND THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY WHICH MAY BE RECORDED IN THE PUBLIC RECORDS OF THE CHIPPEWA COUNTY CORNER RECORDS.



*Robert W. Laitinen*  
ROBERT W. LAITINEN, P.S. 47960

**NORTHWOODS LAND SURVEYING**  
BLAINEVILLE, MICHIGAN  
SALAUT, SIE, MARIE, MICHIGAN  
(508) 632-4500 FAX: (508) 632-3270



VICINITY MAP

**JACEK SUBDIVISION**  
PART OF THE NORTHWEST 1/4 AND  
T.47N., R.17W., S00 TOWNSHIP,  
CHIPPewa COUNTY, MICHIGAN.

EXAMINED AND APPROVED  
DATE July 9, 2003  
BY Matthew R. Oyer, Reg. Surveyor  
OFFICE OF LAND SURVEY  
AND RECORDS ADMINISTRATION

COUNTY TREASURER'S CERTIFICATE  
THE RECORDS IN MY OFFICE SHOW NO UNPAID TAXES OR SPECIAL  
ASSESSMENTS FOR THE FIVE YEARS PRECEDING April 3, 2003  
INVOLVING THE LANDS INCLUDED IN THIS PLAT.

Matthew R. Oyer  
MAYOR OF CHIPPewa COUNTY  
CHIPPewa COUNTY TREASURER

COUNTY DRAIN COMMISSIONER'S CERTIFICATE  
APPROVED ON 4-8-03 AS COMPLYING WITH SECTION  
192 OF ACT 289, P.A. 1967 AND THE APPLICABLE RULES AND  
REGULATIONS PUBLISHED BY MY OFFICE IN THE COUNTY OF CHIPPewa.

Anthony L. Bosley  
ANTHONY L. BOSLEY  
CHIPPewa COUNTY DRAIN COMMISSIONER

CERTIFICATE OF COUNTY ROAD COMMISSIONERS  
APPROVED ON 4-10-03  
AS COMPLYING WITH SECTION  
183 OF ACT 289, P.A. 1967 AND THE APPLICABLE RULES AND  
REGULATIONS OF THE BOARD OF ROAD COMMISSIONERS OF  
CHIPPewa COUNTY.

Louis M. Macdonald  
LOUIS M. MACDONALD, CHAIRMAN  
Clifford H. Carr  
CLIFFORD H. CARR, MEMBER  
Donald M. Holt  
DONALD M. HOLT, MEMBER

CERTIFICATE OF MUNICIPAL APPROVAL  
I CERTIFY THAT THIS PLAT WAS APPROVED BY THE TOWNSHIP  
BOARD OF SOO TOWNSHIP BY RESOLUTION NO. 2003-01  
AND WAS REVIEWED AND FOUND TO BE IN COMPLIANCE WITH ACT  
388, P.A. 1967. THE PRELIMINARY PLAT WAS APPROVED BY THE  
CHIPPewa COUNTY HEALTH DEPARTMENT 18 DECEMBER 2002.

Andree R. Watson  
ANDREE R. WATSON, TOWNSHIP CLERK

COUNTY PLAT BOARD CERTIFICATE  
THIS PLAT HAS BEEN REVIEWED AND IS APPROVED BY THE CHIPPewa  
COUNTY PLAT BOARD ON July 9, 2003  
AS BEING IN  
COMPLIANCE WITH ALL OF THE PROVISIONS OF ACT 289, P.A. 1967  
AND THE PLAT BOARD'S APPLICABLE RULES AND REGULATIONS.

Sharon H. Kennedy  
SHARON H. KENNEDY, REGISTER OF DEEDS  
Matthew R. Oyer  
MATTHEW R. OYER, COUNTY TREASURER  
Diane S. Cork  
DIANE S. CORK, COUNTY CLERK

RECORDING CERTIFICATE  
STATE OF MICHIGAN  
CHIPPewa COUNTY  
THIS PLAT WAS RECEIVED FOR RECORD ON THE 14<sup>th</sup> DAY OF  
July 2003 AT 10:49:20  
OF PLATS AT PAGES 15-16-17.

Sharon H. Kennedy  
SHARON H. KENNEDY, REGISTER OF DEEDS

PROPRIETOR'S CERTIFICATE - INDIVIDUAL  
WE, STANLEY R. JACEK AND CAROL H. JACEK, HUSBAND AND WIFE, AND  
GARY JACEK AND PATRICIA A. JACEK, HUSBAND AND WIFE, AS PROPRIETORS,  
CERTIFY THAT WE HAVE CAUSED THE LAND EMBRACED IN THIS PLAT TO BE  
SURVEYED, DIVIDED, MAPPED AND DESIGNATED AS REPRESENTED ON THIS PLAT  
OWNERS' AND CONSERVANCY TRAIL ARE FOR THE LOT OWNERS  
AND THAT THE PUBLIC UTILITY EASEMENTS AND DRAINAGE EASEMENTS  
PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES  
AS SHOWN ON THE PLAT; AND THAT ALL WATERFRONT LOTS EXTEND TO THE  
WATER'S EDGE OF IZAAK WALTON BAY (LAKE SUPERIOR).

WITNESSES:  
Stanley R. Jacek  
STANLEY R. JACEK  
5506 W. CEDAR DRIVE  
SAULT STE. MARIE, MI 49783  
Carol H. Jacek  
CAROL H. JACEK

Gary Jacek  
GARY JACEK  
5506 W. CEDAR DRIVE  
SAULT STE. MARIE, MI 49783  
Patricia A. Jacek  
PATRICIA A. JACEK

ACKNOWLEDGEMENT - INDIVIDUAL  
STATE OF MICHIGAN,  
CHIPPewa COUNTY, I. S.S.  
PERSONALLY CAME BEFORE ME THIS 14<sup>th</sup> DAY OF July, 2003  
THE SIGNED AND EMANATED BY STANLEY R. JACEK, HUSBAND  
AND WIFE, AND GARY JACEK AND PATRICIA JACEK, HUSBAND AND  
WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE  
FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE  
SAME AS THEIR FREE, WILL AND DEED.  
NOTARY PUBLIC William L. McDonald, CHIPPewa COUNTY  
MICHIGAN  
MY COMMISSION EXPIRES: 1-16-2005

PROPRIETOR'S CERTIFICATE - CORPORATION  
CENTRAL SAVINGS BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER  
THE LAWS OF THE STATE OF MICHIGAN, HAS HEREBY CAUSED THIS PLAT TO BE  
PRESIDENT, AND MARK R. SAVOIRE, SENIOR VICE PRESIDENT, PROPRIETORS,  
CERTIFY THAT WE HAVE CAUSED THE LAND EMBRACED IN THIS PLAT TO BE  
SURVEYED, DIVIDED, MAPPED AND DESIGNATED AS REPRESENTED ON THIS PLAT  
AND THAT CEDAR DRIVE AND CONSERVANCY TRAIL ARE FOR THE LOT OWNERS  
AND THAT CEDAR DRIVE AND CONSERVANCY TRAIL ARE FOR THE LOT OWNERS  
AND THAT CEDAR DRIVE AND CONSERVANCY TRAIL ARE FOR THE LOT OWNERS  
AND THAT ALL OTHER EASEMENTS ARE FOR THE USES AS SHOWN ON THE PLAT;  
AND THAT ALL WATERFRONT LOTS EXTEND TO THE WATER'S EDGE OF IZAAK  
WALTON BAY (LAKE SUPERIOR).

WITNESSES:  
Central Savings Bank  
CENTRAL SAVINGS BANK  
5506 W. CEDAR DRIVE  
SAULT STE. MARIE, MI 49783  
Ronald L. Meister  
RONALD L. MEISTER, CORPORATE PRESIDENT  
Mark R. Savoire  
MARK R. SAVOIRE, SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT - CORPORATION  
STATE OF MICHIGAN, I. S.S.  
PERSONALLY CAME BEFORE ME THIS 14<sup>th</sup> DAY OF July, 2003  
RONALD L. MEISTER, CORPORATE PRESIDENT, AND MARK R. SAVOIRE,  
SENIOR VICE PRESIDENT, OF THE ABOVE NAMED CORPORATION, TO  
ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING  
AS THEIR FREE ACT AND DEED.  
NOTARY PUBLIC William L. McDonald, CHIPPewa COUNTY  
MICHIGAN  
MY COMMISSION EXPIRES: 1-16-2005

SUBJECT MATTER: CHIPPewa  
I, ROBERT W. LATIMER, SURVEYOR, CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND SHOWN ON  
THIS PLAT, DESCRIBED AS FOLLOWS:  
NORTHWEST 1/4 AND THE NORTHEAST 1/4  
OF SECTION 31, TOWNSHIP 47  
NORTH, RANGE 17 WEST, S00 TOWNSHIP,  
PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF  
SAID SECTION 31; THENCE S00°48'35" E ALONG THE WEST LINE OF SAID  
SECTION 31 A DISTANCE OF 1105.44 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING S00°45'30" E, ALONG SAID WEST LINE A  
DISTANCE OF 711.35 FEET;  
THENCE N77°58'33" E A DISTANCE OF 2083.52 FEET;  
THENCE N17°09'27" W A DISTANCE OF 297.00 FEET;  
THENCE N77°58'33" E A DISTANCE OF 198.97 FEET;  
THENCE S89°59'33" E ALONG THE ARC OF A TANGENT CURVE TO  
THE RIGHT, SAID CURVE BEING THE ARC OF A TANGENT CURVE TO  
DELTA ANGLE OF 207°04'57" AND ITS RADIUS BEING 100.00 FEET, A CHORD  
THAT BEARS N02°11'01" E A DISTANCE OF 94.17 FEET;  
THENCE S78°53'25" E A DISTANCE OF 97.72 FEET;  
THENCE 241.27 FEET ALONG THE ARC OF A TANGENT CURVE TO  
THE LEFT, SAID CURVE HAVING A RADIUS OF 286.00 FEET, A  
CHORD THAT BEARS S1°38'03" E AND IS SUB-TENDED BY A CHORD  
THAT BEARS N07°28'10" E A DISTANCE OF 233.08 FEET;  
THENCE N49°28'10" E ALONG THE WEST LINE OF SAID POINT ON  
CEDAR DRIVE AS SHOWN ON THE PLAT OF "SAULT WEST"  
RECORDED IN LIBER 10, PAGE 26 OF PLATS IN THE CHIPPewa  
COUNTY RECORDS;  
THENCE S01°14'18" W ALONG THE ARC OF A NON-TANGENT CURVE  
CONCAVE TO THE SOUTHWEST, SAID CURVE BEING THE ARC OF A  
NON-TANGENT CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 74.80 FEET, A DELTA ANGLE OF  
180°09'15" AND IS SUB-TENDED BY A CHORD THAT BEARS  
N45°51'46" E A DISTANCE OF 148.97 FEET, TO THE  
SAULT WESTERLY CORNER OF LOT 20 OF SAID PLAT OF  
THENCE N18°05'35" W ALONG THE WESTERLY LINE OF SAID LOT 20  
A DISTANCE OF 381.20 FEET TO A POINT LATER REFERRED TO  
IN THIS DESCRIPTION AS "POINT A";  
THENCE CONTINUING N18°05'35" W A DISTANCE OF 8 FEET TO THE  
WATER'S EDGE OF IZAAK WALTON BAY (LAKE SUPERIOR)  
THENCE S01°14'18" W ALONG SAID WATER'S EDGE A DISTANCE  
THENCE S01°14'18" W A DISTANCE OF 36 FEET TO A POINT  
ON AN INTERMEDIATE TRAVERSE LINE LOCATED 573.567 W  
FEET, S88°48'13" W A DISTANCE OF 114.68 FEET, AND  
N74°50'24" W A DISTANCE OF 243.22 FEET ALONG SAID  
INTERMEDIATE TRAVERSE LINE FROM A FOREMENTIONED "POINT A";  
THENCE CONTINUING S14°14'18" W A DISTANCE OF 160.84 FEET;  
THENCE S72°59'33" W A DISTANCE OF 2382.16 FEET TO THE  
POINT OF BEGINNING.

THAT THE ABOVE DESCRIBED PLAT IS COMPRISED OF LOTS 1 THRU  
23, INCLUSIVE, AND CONTAINS 39.488 ACRES.  
THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE  
DIRECTION OF THE OWNERS OF SUCH LAND.  
THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXISTING  
BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION OF IT.  
THAT THE REQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN  
LOCATED IN THE GROUND AS REQUIRED BY SECTION 125 OF THE  
ACT.

THAT THE ACCURACY OF THE SURVEY IS WITHIN THE LIMITS  
REQUIRED BY SECTION 126 OF THE ACT.  
THAT THE BEARINGS SHOWN ON THE PLAT ARE EXPRESSED AS  
REQUIRED BY SECTION 126(3) OF THE ACT AND AS EXPLAINED IN  
THE LEGEND.

DATE: 07-03-2003  
Robert W. Latimer  
ROBERT W. LATIMER, P.S. 47860  
REGISTERED SURVEYOR  
P.O. BOX 788  
S. ASHMAN ST.  
SAULT STE. MARIE, MI 49783

William L. McDonald  
WILLIAM L. MCDONALD, P.S. 27450  
REGISTERED SURVEYOR  
NORTHWOODS LAND SURVEYING INC.  
P.O. BOX 325  
HICHIGAN  
SAULT STE. MARIE, MI 49783

William L. Carr  
WILLIAM L. CARR, P.S. 27450  
REGISTERED SURVEYOR  
NORTHWOODS LAND SURVEYING INC.  
P.O. BOX 325  
HICHIGAN  
SAULT STE. MARIE, MI 49783

Sharon H. Kennedy  
SHARON H. KENNEDY, REGISTER OF DEEDS  
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